

6. The participants [including the locals] and the team manager with their exhibits/models should report on **20-08-2016** at **9 AM**
7. The participating colleges should bear the cost of making the exhibit/models.
8. The participants should bring the materials required for the display of the exhibits /models.
9. The participating colleges will be allotted code numbers and are strictly advised not to reveal their identity throughout the exhibition. Colleges revealing their identity will be not considered for competition.
10. Accommodation will be provided to the outstation participants.
11. TA/DA will not be paid to the participants and the managers.
12. Only undergraduate and Postgraduate students can participate.
13. At least one participant for each subtheme should be present throughout the exhibition timings.
14. Kindly avoid bringing valuable things to the exhibition venue as the host college will not take the responsibility for their loss.
15. For each subtheme a table will be provided to display the exhibit/model. Water taps/ electric points/ dark room shall be provided if mentioned in the registration form only.
16. If any participants cause any damage to the host college property, it will be recovered from the participant college.
17. Program list will be given at the time of reporting.



JSS Mahavidyapeetha

**JSS COLLEGE OF ARTS, COMMERCE & SCIENCE**  
 (Autonomous, NAAC 'A' Grade & College with Potential for Excellence)  
**B.N. Road, Mysuru - 570 025**

**On The Occasion of Birth Centenary of  
 H H Jagadguru Dr. Sri Shivarathri Rajendra Mahaswamiji  
 & College Golden Jubilee Celebration**

**STATE LEVEL SCIENCE EXHIBITION "SCIENCE AND VILLAGE"  
 20 - 22 August 2016**

Name of the College [Block Letters]	
Address:	
College Phone No.	

1.	Title of the Exhibit/Model [Block Letters]	
2.	Subtheme	
3.	Nature of the exhibit/model Working/Static/Any other (please specify)	
4.	Facility provision for the display of the Exhibit/Model	Table of length- 6x4 feet to display the Model with an open space to display 02 Charts (maximum) of size 70x55 cm for each model
5.	Number of water taps required	
6.	Number of electric points required	
7.	Dark room facility	Yes / No.....

Note: The additional facilities like electrical points, water supply and dark room shall be arranged if mentioned in the registration form only. However these facilities will not be provide at the last minute. Participants are advised to bring their own extension cords for multiple electric points.

8.	Information about the student Participants [Block Letters]	1) Name .....	Affix latest stamp size photo of the student
		Class: .....	
		Contact Number.....	
		Signature of the student	
		2) Name .....	Affix latest stamp size photo of the student
		Class: .....	
Contact Number.....			
Signature of the student			
9.	Name of the Guide [Block Letters]	..... Signature of the Guide	
10	Accommodation Facility [Outstation Colleges only]	Please specify the numbers	
		Male:	Female:

Date

Signature of the Principal

**NOTE:**

- Entry for each model should be sent in a separate registration form.
- Xerox copies of the registration form shall be used wherever necessary.
- Last date to receive the application is **13-08-2016**
- The completed registration form shall be sent to the following address.

Convener / Organising secretary  
College Golden Jubilee Year - Science Exhibition 2016:  
JSS College of Arts, Commerce & Science,  
(Autonomous) B N Road, Mysuru - 570 025

**BRIEF WRITE-UP OF THE EXHIBIT / MODEL**

The write up either in English or Kannada should be limited to 2-3 pages, legibly written or typed on one side of A-4 size paper. The write up should reach to the convener on or before **13-08-2016**. The write up should contain the following points

- Title of the Exhibit / Model
- Introduction (Salient Features of the Exhibit / Model)
- Scientific principles adopted
- Materials (S) used
- Construction details
- Working of the exhibit/model
- Applications
- References

Signature of the students : (1).....

(2).....

Signature of the Guide :

Signature of the Principal

Date

**INSTRUCTIONS TO THE PARTICIPANTS AND COLLEGES**

1. Exhibits/models related to the THEME & SUBTHEME (Focussed sector) only will be admitted for the competition.
2. A maximum of 12 students (two for each subtheme) can participate in this contest from one college. Each college should be accompanied by a team manager/Faculty.
3. The participants should bring their identity card and the letter of participation from the college.
4. Separate registration form should be sent for subtheme.
5. The completed registration forms should be sent to the Convener / Organising secretary so as to reach him on or before **13-08-2016**