


## JSS COLLEGE OF ARTS, COMMERCE AND SCIENCE

Ooty Road, Mysore-570 025

(0821-2548236); 2548380 Fax:0821-2548238 :: jssautonomous@gmail.com :: Website:www.jsscacs.org

### TRANSFER CERTIFICATE

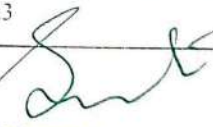
| ADM NO                    | 586/2021-22  | MEDIUM | ENGLISH | TC NO   | 1026 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | THANUJA B ✓   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | BASAVANNA ✓   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE ✓  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 06.09.2000 ✓  |      |      |         |
|                           |  |        |         | In words: Six - Nine - Two Thousand ✓   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM/ VEERASHAIVA LINGAYATH ✓  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 28.01.2022 ✓  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023 ✓  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 19.12.2023   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM0009674/19.12.2023   |      |      |         |
| Seal<br>Date : 06.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>o/c M |      |      |         |

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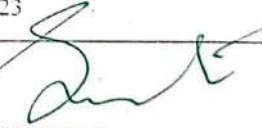
| ADM NO                    | 2047/2020-21   | MEDIUM | ENGLISH | TC NO  | 1028 | YEAR | 2020-21 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | MEGHA MADIWALAR  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | MAHADEVAPPA  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 30.05.1999   |      |      |         |
|                           |  |        |         | In words: Thirty - Five - Ninteen Nienty Nine  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN /GM / MADIVALA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 11.01.2021   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2022   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - JULY 2022  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 04.12.2023  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUL9429424/04.12.2023  |      |      |         |
| Seal<br>Date : 08.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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| ADM NO                    | 1999/2020-21   | MEDIUM | ENGLISH | TC NO  | 1029 | YEAR | 2020-21 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | NISARGA C R ✓  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | RAVIKUMAR C K ✓  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE ✓   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 26.02.2000 ✓   |      |      |         |
|                           |  |        |         | In words: Twenty Six - Two - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN /3A / VOKKALIGA ✓   |      |      |         |
| -6                        | a. Date of Admission to the College  |        |         | 08.01.2021   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2022   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc PHYSICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc PHYSICS ✓   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc PHYSICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - JULY / AUGUST 2022   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 21.12.2023  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM0105956/21.12.2023  |      |      |         |
| Seal<br>Date : 08.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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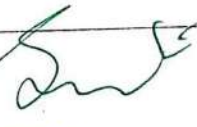


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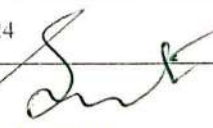
| ADM NO                    | 2243/2020-21   | MEDIUM | ENGLISH | TC NO  | 1030 | YEAR | 2020-21 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | ROHINI R ✓   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | RAMESH ✓   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 07.08.1999 ✓   |      |      |         |
|                           |  |        |         | In words: Seven - Eight - Nineteen Ninety-Nine   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / SC / ADIKARNATAKA ✓   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 16.01.2021   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2022   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY ✓   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - MARCH 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 10.11.2023  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUL8599844/10.11.2023  |      |      |         |
| Seal<br>Date : 08.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>M/ |      |      |         |

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| ADM NO                    | 420/2021-22  | MEDIUM | ENGLISH | TC NO  | 1039 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | KAVYASHREE N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NINGAPPA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 31.03.2001   |      |      |         |
|                           |  |        |         | In words: Thirty One -Three - Two Thousand and One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / SC / ADIKARNATAKA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 24.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 16.01.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1241124/ 16.01.2024   |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

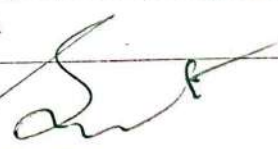
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| ADM NO                    | 380/2021-22  | MEDIUM | ENGLISH | TC NO   | 1040 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | CHETHAN S   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SHANTHARAJU V   |      |      |         |
| 3                         | Male / Female  |        |         | MALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 24.03.2001  |      |      |         |
|                           |  |        |         | In words: Twenty Four-Three - Two Thousand and One  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 21.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023  |      |      |         |
| 7                         | Class in which the student was studying-at the time of leaving the college |        |         | I & II YEAR M.Sc COMPUTER SCIENCE   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc COMPUTER SCIENCE   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc COMPUTER SCIENCE   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 16.01.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1242935/ 16.01.2024  |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>25/1/24 |      |      |         |

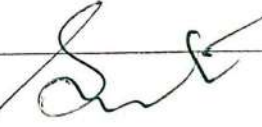


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| ADM NO                    | 529/2017-18  | MEDIUM | ENGLISH | TC NO  | 1041 | YEAR | 2017-18 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SHUBHA G N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NAGARAJU G   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 14.12.1996   |      |      |         |
|                           |  |        |         | In words: Fourteen -Twelve - Nineteen Ninety Six   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 2A / VISHWAKARMA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 18.08.2017   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.10.2017   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.COM  |      |      |         |
| 8                         | Subjects Studied   |        |         | DISCONTINUE  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | DISCONTINUE  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:I M.COM DISCONTINUE   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - DISCONTINUE  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 12.09.2023  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | 297/12.09.2023   |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

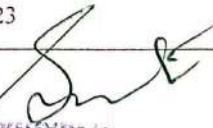
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| ADM NO                    | 250/2021-22  | MEDIUM | ENGLISH | TC NO  | 1042 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | ABHISHEK B   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | BALASUNDAR   |      |      |         |
| 3                         | Male / Female  |        |         | MALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 18.02.2001   |      |      |         |
|                           |  |        |         | In words: Eighteen -Two - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VAISHNAVAS   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 12.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 09.12.2023  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUL9645495/ 09.12.2023   |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br>PRINCIPAL<br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-26<br>25/1/24 |      |      |         |




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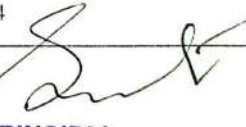
| ADM NO                    | 98/2013-14   | MEDIUM | ENGLISH | TC NO  | 1043 | YEAR | 2013-14 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | AMBIKA H V   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | VISHWANATH H S   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 10.10.1992   |      |      |         |
|                           |  |        |         | In words: Ten -Ten - Nineteen Ninety Two   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 14.08.2013   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2015   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - JUNE 2015  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 17.1.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1311654/ 17.1.2024  |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>271119 |      |      |         |

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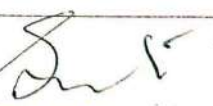
| ADM NO                    | 105/2019-20  | MEDIUM | ENGLISH | TC NO  | 1044 | YEAR | 2019-20 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | CHIRANJEEVI KA. RTHIK N ✓  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NAGEGOWDA ✓  |      |      |         |
| 3                         | Male / Female  |        |         | MALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 19.06.1998 ✓   |      |      |         |
|                           |  |        |         | In words: Nineteen -Six - Nineteen Ninety Eight  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / UPPARA ✓   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 05.08.2019   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2021   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc BIOCHEMISTRY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc BIOCHEMISTRY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc BIOCHEMISTRY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST 2021  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 12.1.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1113022/ 12.1.2024  |      |      |         |
| Seal<br>Date : 25.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Scienc.<br>Ooty Road, MYSURU-25 |      |      |         |

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## TRANSFER CERTIFICATE

| ADM NO                    | 606/2021-22  | MEDIUM | ENGLISH | TC NO   | 1048 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | HARSHA K M  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | K M KARIBASIAH  |      |      |         |
| 3                         | Male / Female  |        |         | MALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 01.06.2000  |      |      |         |
|                           |  |        |         | In words: One -Six - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VEERASHAIVA JANGAMA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 01.02.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 12.1.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1088362/ 12.1.2024   |      |      |         |
| Seal<br>Date : 29.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>30/1/24 |      |      |         |



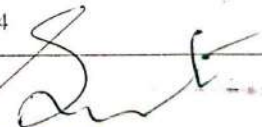
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TRANSFER CERTIFICATE

| ADM NO                    | 81/2021-22   | MEDIUM | ENGLISH | TC NO  | 1049 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | PRIYA M B  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | BASAVARAJAPPA N  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 03.06.2000   |      |      |         |
|                           |  |        |         | In words: Three -Six - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VEERASHAIVA LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 06.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 27.1.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1713204/ 27.1.2024  |      |      |         |
| Seal<br>Date : 29.01.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

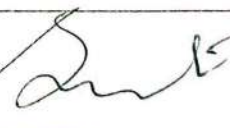
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| ADM NO                    | 145/2021-22  | MEDIUM | ENGLISH | TC NO  | 1058 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SUMANTH KUMAR G V  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | VENKATESH G S  |      |      |         |
| 3                         | Male / Female  |        |         | MALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 04.12.2000   |      |      |         |
|                           |  |        |         | In words: Four - Twelve - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 2A / NAYANA KSHATHRIYA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 10.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 02.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM1989319 / 02.2.2024   |      |      |         |
| Seal<br>Date : 02.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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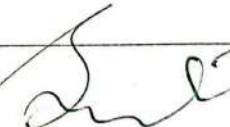
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| ADM NO                    | 144/2021-22  | MEDIUM | KANNA | TC NO  | 1060 | YEAR | 2021-22 |
|---------------------------|--|--------|-------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |       | MANJU M  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |       | MAHADEVAPPA  |      |      |         |
| 3                         | Male / Female  |        |       | MALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |       | In figures: 14.04.2000   |      |      |         |
|                           |  |        |       | In words: Fourteen - Four - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |       | INDIAN / GM / VEERASHAIVA LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |       | 10.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |       | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |       | I & II YEAR MA -KANNADA  |      |      |         |
| 8                         | Subjects Studied   |        |       | II YEAR MA -KANNADA  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |       | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |       | Exam:II MA -KANNADA  |      |      |         |
| 10                        | Year & Month   |        |       | Year & Month: - SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |       | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |       | Dated: 03.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |       | DUM2029160/03.02.2024  |      |      |         |
| Seal<br>Date : 02.02.2024 |  |        |       | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

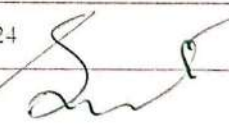


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| ADM NO                    | 287/2021-22  | MEDIUM | ENGLISH | TC NO   | 1063 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SUPRIYA T C   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | CHINDANANDAMURTHY   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 25.09.1999  |      |      |         |
|                           |  |        |         | In words: Twenty Five - Nine - Nineteen Ninety Nine   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 13.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 13.2.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2460440/ 13.02.2024  |      |      |         |
| Seal<br>Date : 14.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, Mysore |      |      |         |

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| ADM NO                    | 2082/2020-21   | MEDIUM | ENGLISH   | TC NO | 1064 | YEAR | 2021-22 |
|---------------------------|--|--------|---|-------|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        | ABHIJNA VIJAY SHETTY  |       |      |      |         |
| 2                         | Name of the Father / Guardian  |        | VIJAY SHETTY  |       |      |      |         |
| 3                         | Male / Female  |        | FEMALE  |       |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        | In figures: 21.09.1999  |       |      |      |         |
|                           |  |        | In words: Twenty One - Nine - Nineteen Ninety Nine  |       |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        | INDIAN / GM / BUNTS   |       |      |      |         |
| 6                         | a. Date of Admission to the College  |        | 11.01.2021  |       |      |      |         |
|                           | b. Date of Leaving the College   |        | 31.07.2022  |       |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        | I & II YEAR M.Sc BIOTECHNOLOGY  |       |      |      |         |
| 8                         | Subjects Studied   |        | II YEAR M.Sc BIOTECHNOLOGY  |       |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        | QUALIFIED   |       |      |      |         |
|                           | b. Examination Passed  |        | Exam:II M.Sc BIOTECHNOLOGY  |       |      |      |         |
| 10                        | Year & Month   |        | Year & Month: - JULY / AUGUST 2022  |       |      |      |         |
| 11                        | Character and Conduct  |        | SATISFACTORY  |       |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        | Dated: 13.2.2024  |       |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        | 404497237422 / 13.02.2024   |       |      |      |         |
| Seal<br>Date : 14.02.2024 |  |        | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |       |      |      |         |

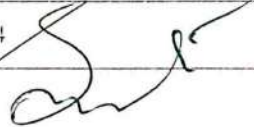
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TRANSFER CERTIFICATE

| ADM NO                    | 292/2021-22  | MEDIUM | ENGLISH | TC NO  | 1065 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | AMULYA G N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NANJUNDEGOWDA G B  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 05.11.1998   |      |      |         |
|                           |  |        |         | In words: Five - Eleven - Nineteen Ninety Eight  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 3B / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 13.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 14.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2501204 / 14.02.2024  |      |      |         |
| Seal<br>Date : 14.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |




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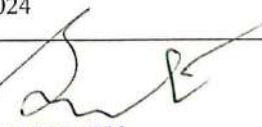
| ADM NO                    | 249/2021-22  | MEDIUM | ENGLISH | TC NO  | 1070 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | BHAVANI C  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | C A CHANDREGOWDA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 11.05.2001   |      |      |         |
|                           |  |        |         | In words: Eleven - Five - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 12.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 17.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2621606 / 17.02.2024  |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>24/2/24 |      |      |         |

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**TRANSFER CERTIFICATE**

| ADM NO                    | 232/2021-22  | MEDIUM | ENGLISH | TC NO  | 1071 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | BINDUSHREE T N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NANJUNDASWAMY M  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 17.12.2000   |      |      |         |
|                           |  |        |         | In words: Seventeen - Twelve - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 11.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 20.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2719593 / 20.02.2024  |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

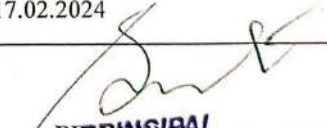
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**TRANSFER CERTIFICATE**

| ADM NO                    | 413/2021-22  | MEDIUM | ENGLISH | TC NO  | 1072 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SHARATH B K  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | KRISHNEGOWDA K   |      |      |         |
| 3                         | Male / Female  |        |         | MALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 05.12.2000   |      |      |         |
|                           |  |        |         | In words: Five - Twelve - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 24.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 17.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2623204 / 17.02.2024  |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>24/2/24 |      |      |         |

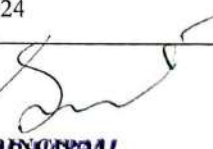


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| ADM NO                    | 63/2021-22   | MEDIUM | ENGLISH | TC NO  | 1073 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | ASHWINI A M  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | MAHADEVAPPA  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 29.02.2000   |      |      |         |
|                           |  |        |         | In words: Twenty Nine - Two - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 06.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 16.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2580976 / 16.02.2024  |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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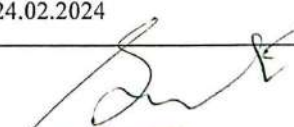
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| ADM NO                    | 607/2021-22  | MEDIUM | ENGLISH | TC NO   | 1074 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | MANOJ K BURLI   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | KESHAVAMURTHY K BURLI   |      |      |         |
| 3                         | Male / Female  |        |         | MALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 05.12.2000  |      |      |         |
|                           |  |        |         | In words: Five - Twelve - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / BRAHMIN   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 01.02.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 24.2.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2880781 / 24.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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| ADM NO                    | 543/2021-22  | MEDIUM | ENGLISH   | TC NO | 1075 | YEAR | 2021-22 |
|---------------------------|--|--------|---|-------|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        | RAKSHITH B  |       |      |      |         |
| 2                         | Name of the Father / Guardian  |        | BALARAJ C P   |       |      |      |         |
| 3                         | Male / Female  |        | MALE  |       |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        | In figures: 26.10.2000  |       |      |      |         |
|                           |  |        | In words: Twenty Six - Ten - Two Thousand   |       |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        | INDIAN / 3A / VOKKALIGA   |       |      |      |         |
| 6                         | a. Date of Admission to the College  |        | 25.01.2022  |       |      |      |         |
|                           | b. Date of Leaving the College   |        | 31.07.2023  |       |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        | I & II YEAR M.Sc ZOOLOGY  |       |      |      |         |
| 8                         | Subjects Studied   |        | II YEAR M.Sc ZOOLOGY  |       |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        | QUALIFIED   |       |      |      |         |
|                           | b. Examination Passed  |        | Exam:II M.Sc ZOOLOGY  |       |      |      |         |
| 10                        | Year & Month   |        | Year & Month: - AUGUST / SEPTEMBER 2023   |       |      |      |         |
| 11                        | Character and Conduct  |        | SATISFACTORY  |       |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        | Dated: 16.2.2024  |       |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        | DUM2807372 / 16.02.2024   |       |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        | <p align="center"><b>PRINCIPAL</b><br/>JSS College of Arts, Commerce &amp; Science<br/>Ooty Road, MYSURU-25</p> <p align="center">24/2/24</p> |       |      |      |         |

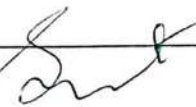


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| ADM NO                    | 43/2021-22   | MEDIUM | ENGLISH | TC NO  | 1076 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SAHANA A N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NANJUNDASWAMY  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 02.09.2000   |      |      |         |
|                           |  |        |         | In words: Two - Nine - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 05.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 16.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | 16.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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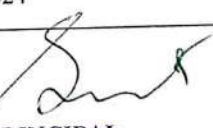
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**TRANSFER CERTIFICATE**

| ADM NO                    | 122/2021-22  | MEDIUM | ENGLISH | TC NO  | 1077 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | MANJULA PATIL  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SHARANEGOUDA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 14.05.2000   |      |      |         |
|                           |  |        |         | In words: Fourteen - Five - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 10.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 17.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2625746/ 17.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

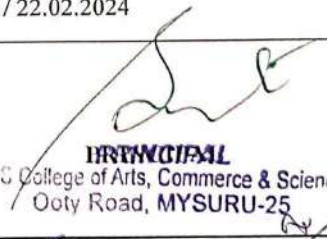
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| ADM NO                    | 326/2021-22  | MEDIUM | ENGLISH | TC NO   | 1078 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | PRATIBHA HIREMATH   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | VIRUPAKSHAYYA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 16.12.1999  |      |      |         |
|                           |  |        |         | In words: Sixteen - Twelve - Nineteen Ninety Nine   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VEERASHAIVA LINGAYATH   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 18.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 22.2.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2802071/ 22.02.2024  |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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**TRANSFER CERTIFICATE**

| ADM NO                    | 326/2021-22  | MEDIUM | ENGLISH | TC NO  | 1079 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | BHAVANA T S  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SHIVAPRASAD T S  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 24.1.2001  |      |      |         |
|                           |  |        |         | In words: Twenty Four - One - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 3B / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 13.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc PHYSICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc PHYSICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc PHYSICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 20.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2719059/ 20.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 AS |      |      |         |

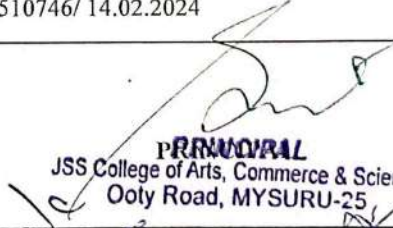
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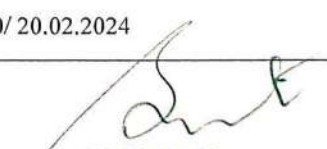
| ADM NO                    | 123/2021-22  | MEDIUM | ENGLISH | TC NO  | 1080 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | MEGHA D S  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SOMASHEKARA  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 17.12.2000   |      |      |         |
|                           |  |        |         | In words: Seventeen - Twelve - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / KURUBA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 10.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc PHYSICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc PHYSICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc PHYSICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 14.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2510746/ 14.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>24/2/24 |      |      |         |

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| ADM NO                    | 477/2021-22  | MEDIUM | ENGLISH | TC NO  | 1081 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | PRUTHVI B R  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | RAJASHEKAR   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 16.01.2001   |      |      |         |
|                           |  |        |         | In words: Sixteen - One - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 25.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc PHYSICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc PHYSICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc PHYSICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 20.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2719550/ 20.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>24/2/24 |      |      |         |

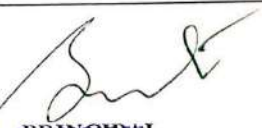


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| ADM NO                    | 137/2021-22  | MEDIUM | ENGLISH | TC NO  | 1082 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | USHA B K   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | KUMAR B M  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 02.02.2001   |      |      |         |
|                           |  |        |         | In words: Two - Two - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 3A / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 10.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc PHYSICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc PHYSICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc PHYSICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 20.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2718169/ 20.02.2024   |      |      |         |
| Seal<br>Date : 24.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

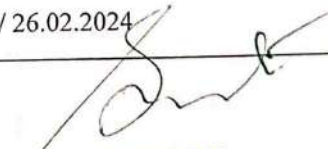
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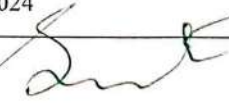
| ADM NO                    | 321/2021-22  | MEDIUM | ENGLISH | TC NO  | 1084 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | N N SUPRITHA   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NAGESH N C   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 21.09.2000   |      |      |         |
|                           |  |        |         | In words: Twenty One - Nine - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 17.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.07.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc BOTANY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc BOTANY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc BOTANY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 26.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM2943744/ 26.02.2024   |      |      |         |
| Seal<br>Date : 27.02.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>28/2/24 |      |      |         |

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| ADM NO                    | 519/2021-22  | MEDIUM | ENGLISH | TC NO  | 1086 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SAHANA N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NAGARAJU M R   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 14.11.2001   |      |      |         |
|                           |  |        |         | In words: Fourteen - Eleven - Two Thousand One   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 25.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc BIOCHEMISTRY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc BIOCHEMISTRY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc BIOCHEMISTRY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 28.2.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3034758 / 28.02.2024  |      |      |         |
| Seal<br>Date : 01.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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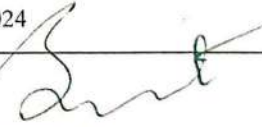


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| ADM NO                    | 252/2021-22  | MEDIUM | ENGLISH | TC NO  | 1088 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | CAROL VICTOR GONSALVES   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | VICTOR A GONSALVES   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 26.10.1999   |      |      |         |
|                           |  |        |         | In words: Twenty Six - Ten - Nineteen Ninety Nine  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / CHRISTIAN  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 12.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST /SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 2.3.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3146248 / 02.03.2024  |      |      |         |
| Seal<br>Date : 02.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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| ADM NO                    | 66/2021-22   | MEDIUM | ENGLISH | TC NO   | 1089 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | HARSHITHA N   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | NAGARAJ R   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 09.05.2000  |      |      |         |
|                           |  |        |         | In words: Nine - Five - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 06.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST /SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 2.3.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3142574 / 02.03.2024   |      |      |         |
| Seal<br>Date : 02.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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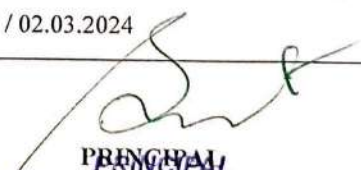
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| ADM NO                    | 497/2021-22  | MEDIUM | ENGLISH | TC NO   | 1090 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | PRERANA D M   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | MAHESHA B E   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 29.01.2001  |      |      |         |
|                           |  |        |         | In words: Twenty Nine - One - Two Thousand One  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 2A / VISHWAKARMA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 25.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST /SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 2.3.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3142599 / 02.03.2024   |      |      |         |
| Seal<br>Date : 02.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

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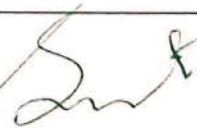


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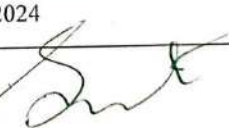
| ADM NO                    | 101/2021-22  | MEDIUM | ENGLISH | TC NO  | 1094 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | THANUSHREE M   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | MANJUNATH  |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 11.04.1999   |      |      |         |
|                           |  |        |         | In words: Eleven - Four - Nineteen Ninety Nine   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VEERASHAIVA LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 06.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc ZOOLOGY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc ZOOLOGY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc ZOOLOGY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 09.03.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3393259/09.03.2024  |      |      |         |
| Seal<br>Date : 11.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-2548380<br>12/3/24 |      |      |         |

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| ADM NO                    | 576/2019-20  | MEDIUM | ENGLISH | TC NO   | 1095 | YEAR | 2019-20 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | POORNIMA S M  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | MANJUNATH   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 08.01.1999  |      |      |         |
|                           |  |        |         | In words: Eight - One - Nineteen Ninety Nine  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 2A / KURUBA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 26.08.2019  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2021  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc BIOTECHNOLOGY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc BIOTECHNOLOGY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc BIOTECHNOLOGY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST 2021   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 07.03.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3324105/07.03.2024   |      |      |         |
| Seal<br>Date : 11.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>12/3/24 |      |      |         |

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| ADM NO                    | 470/2013-14  | MEDIUM | ENGLISH | TC NO   | 1096 | YEAR | 2013-14 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | PRAMEELA S R  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | RAJEGOWDA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 03.02.1992  |      |      |         |
|                           |  |        |         | In words: Three - Two - Nineteen Ninety Two   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / VOKKALIGA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 06.09.2013  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2015  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.COM   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.COM   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.COM   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - JUNE 2015   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 11.03.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3477015/11.03.2024   |      |      |         |
| Seal<br>Date : 11.03.2024 |  |        |         | <p align="center"><b>PRINCIPAL</b><br/>JSS College of Arts, Commerce &amp; Science<br/>Ooty Road, MYSURU-25</p> <p align="center">12/3/24</p> |      |      |         |



**JSS COLLEGE OF ARTS, COMMERCE AND SCIENCE**

Ooty Road, Mysore-570 025

(0821-2548236): 2548380 Fax:0821-2548238 :: jssautonomous@gmail.com :: Website:www.jsscacs.org

**TRANSFER CERTIFICATE**

| ADM NO                    | 320/2021-22  | MEDIUM | ENGLISH | TC NO   | 1097 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SANDRA MOHAN KRISHNA  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SANDRA NAGESWARA RAO NAIDU  |      |      |         |
| 3                         | Male / Female  |        |         | MALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 13.08.1999  |      |      |         |
|                           |  |        |         | In words: Thirteen - Eight - Nineteen Ninety Nine   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM / KAMMA   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 17.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc BIOCHEMISTRY   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc BIOCHEMISTRY   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc BIOCHEMISTRY   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 13.03.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3013937/28.02.2024   |      |      |         |
| Seal<br>Date : 12.03.2024 |  |        |         | <p align="center"><b>PRINCIPAL</b><br/>JSS College of Arts, Commerce &amp; Science<br/>Ooty Road, MYSURU-25</p> |      |      |         |


o/c  
12/3/24

  
**JSS COLLEGE OF ARTS, COMMERCE AND SCIENCE**

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**TRANSFER CERTIFICATE**

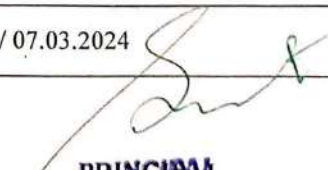
| ADM NO                    | 566/2021-22  | MEDIUM | ENGLISH | TC NO  | 1099 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|--|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | SIRI NADIG   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | SHASHIDHAR NADIG D R   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE   |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 08.05.2000   |      |      |         |
|                           |  |        |         | In words: Eight - Five - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 3B / LINGAYATH  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 27.01.2022   |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023   |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS   |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS   |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED  |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS   |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023  |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY   |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 07.03.2024  |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3327887 / 07.03.2024  |      |      |         |
| Seal<br>Date : 14.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25<br>14/3/24 |      |      |         |

  
**JSS COLLEGE OF ARTS, COMMERCE AND SCIENCE**

Ooty Road, Mysore-570 025

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**TRANSFER CERTIFICATE**

| ADM NO                    | 546/2021-22  | MEDIUM | ENGLISH | TC NO   | 1100 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | HARSHITHA M U   |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | UMESH   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 14.06.2000  |      |      |         |
|                           |  |        |         | In words: Fourteen - Six - Two Thousand   |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / 3B / VEERASHAIVA LINGAYATH   |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 25.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc MATHEMATICS  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc MATHEMATICS  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc MATHEMATICS  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Recived:                      |        |         | Dated: 07.03.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3327119 / 07.03.2024   |      |      |         |
| Seal<br>Date : 14.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

14/3/24

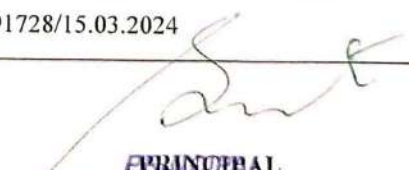


  
**JSS COLLEGE OF ARTS, COMMERCE AND SCIENCE**

Ooty Road, Mysore-570 025

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**TRANSFER CERTIFICATE**

| ADM NO                    | 49/2021-22   | MEDIUM | ENGLISH | TC NO   | 1102 | YEAR | 2021-22 |
|---------------------------|--|--------|---------|---|------|------|---------|
| 1                         | Name of the Student<br>(As per the Admission Register)                     |        |         | DHEEKSHA R  |      |      |         |
| 2                         | Name of the Father / Guardian  |        |         | RAMACHANDRA   |      |      |         |
| 3                         | Male / Female  |        |         | FEMALE  |      |      |         |
| 4                         | Date of Birth<br>(As per the Admission Register)                           |        |         | In figures: 17.08.2000  |      |      |         |
|                           |  |        |         | In words: Seventeen - Eight - Two Thousand  |      |      |         |
| 5                         | Nationality/ Religion / Group / Caste                                      |        |         | INDIAN / GM/ VOKKALIGA  |      |      |         |
| 6                         | a. Date of Admission to the College  |        |         | 05.01.2022  |      |      |         |
|                           | b. Date of Leaving the College   |        |         | 31.09.2023  |      |      |         |
| 7                         | Class in which the student was studying at the time of leaving the college |        |         | I & II YEAR M.Sc CHEMISTRY  |      |      |         |
| 8                         | Subjects Studied   |        |         | II YEAR M.Sc CHEMISTRY  |      |      |         |
| 9                         | a. Whether Qualified for Promotion to the next higher class?               |        |         | QUALIFIED   |      |      |         |
|                           | b. Examination Passed  |        |         | Exam:II M.Sc CHEMISTRY  |      |      |         |
| 10                        | Year & Month   |        |         | Year & Month: - AUGUST / SEPTEMBER 2023   |      |      |         |
| 11                        | Character and Conduct  |        |         | SATISFACTORY  |      |      |         |
| 12                        | Date on which the application for the TC was Received:                     |        |         | Dated: 15.03.2024   |      |      |         |
| 13                        | College Receipt / Challan No. & date                                       |        |         | DUM3791728/15.03.2024   |      |      |         |
| Seal<br>Date : 18.03.2024 |  |        |         | <br><b>PRINCIPAL</b><br>JSS College of Arts, Commerce & Science<br>Ooty Road, MYSURU-25 |      |      |         |

**TENSHI**  
KAIZEN PRIVATE LIMITED

Ref: TK/HR/Sep/20/2022-23  
Date: 26<sup>th</sup> September 2022

To,  
Rakesh K  
S/o Kallehappa S M  
Somanahalli At post,  
Singatagere C, Kadur Taluk,  
Chikkamagaluru District,  
Karnataka- 577138.

Sub: Offer of Appointment

Dear Rakesh,

- Further to the discussions, we are pleased to offer you Trainee Executive position in our Quality Control Department Tenshi Kaizen Private Limited, Harohalli.

Your proposed total cost-to-company would be INR 3,50,000 (Rupees Three lakhs fifty thousand Only) per annum and break-up for the same is mentioned in the annexure.

You are requested to join us on 06<sup>th</sup> October 2022; however, you will try all possibilities to join us earlier. As a token of your acceptance of our offer, please sign a copy of this offer letter and send it to us.

This letter supersedes any previous written or verbal communication regarding employment and will expire on 28<sup>th</sup> September 2022 unless accepted earlier.

With Best Wishes,

For Tenshi Kaizen Private Limited



Samrithi Gulati  
Manager HR



Ramaraju PVS  
Chief Operating  
Officer

Read & Accepted

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TENSHI KAIZEN PRIVATE LIMITED  
(Formerly Higher Pharmatech Private Limited)

Corp Office # 30, 'Galaxy', 1st Main, J. P. Nagar 3rd Phase, Bengaluru - 560 078, Karnataka, India | Tel.: +91 80 4657 0300  
Regd. Office Plot No. 46, 1st Phase, KIADB Industrial Area, Harohalli, Kanakapura, Bengaluru Rural - 562 112, Karnataka, India  
Tel: +91 80 6788 8585 / 507 | Email: info@tenshikaizen.com | Web: www.tenshi.co.in

CIN : U24230KA2007PTC042337

| Annexure                   |               |         |
|----------------------------|---------------|---------|
|                            | Annual        | Monthly |
| CTC                        | 3,50,000      | 29,167  |
| Basic                      | 1,75,000      | 14,583  |
| PF (Employer Contribution) | 21,600        | -       |
| HRA                        | 87,500        | 7,292   |
| Special Allowance          | 65,900        | 5,492   |
| Deduction Monthly          | Monthly Gross | 27,367  |
|                            | PF            | 1,800   |
|                            | PT            | 200     |
|                            | Net Take Home | 25,367  |

**NOTE:**

- Annual Gross includes the employer and employee contribution to Provident Fund.
- Actual take home will depend on the tax planning done by the employee.



Samriti Gulati  
Manager HR



Ramaraju PVS  
Chief Operating  
Officer

Read & Accepted

-----

TENSHI KAIZEN PRIVATE LIMITED  
(Formerly Higher Pharmatech Private Limited)

Corp. Office : # 30, 'Galaxy', 1st Main, J. P. Nagar 3rd Phase, Bengaluru - 560 078, Karnataka, India | Tel.: +91 80 4657 0300  
Regd. Office Plot No. 46, 1st Phase, KIADB Industrial Area, Harohalli, Kanakapura, Bengaluru Rural - 562 112, Karnataka, India  
Tel: +91 80 6788 8585 / 507 | Email: info@tenshikaizen.com | Web: www.tenshi.co.in

CIN : U24230KA2007PTC042337



University of Hyderabad

P.O. Central University, Gachibowli, Hyderabad - 500 046

Prof. / Dr. Radheshyam Maurya  
Department / Centre: Animal Biology  
School of Life Sciences

No. UH/SLS/AB/RSM/loE-RC3/2022/02

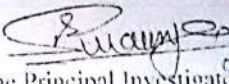
Date: 01-10-2022

To  
Ms. Kavya MG  
#587/5, 5<sup>th</sup> main cross,  
Bagadi II stage (North)  
Mysore, Karnataka-570026

Sub: Offer of appointment as JRF under loE-RC3 project-reg.- Reg.  
Ref. No. UoH-loE-RC3-21-016 dated 13-12-2022.

Dear Candidate,

- 1) This is to inform you that you are provisionally selected for appointment to the position of Junior Research Fellow on a stipend / remuneration / fellowship @ Rs. 31,000/- (consolidated) per months as per funding agency / University rules, under the research scheme titled "*Functional Characterization of Differentially Regulated Mitochondrial Processing Peptidase (Metallopeptidase M16) Protein in Miltefosine Drug-resistant Leishmania donovani*" sponsored by ICMR, New Delhi.
- 2) The above appointment comes into effect from 01-10-2022 or from the date of joining, whichever is later.
- 3) Your appointment is up to 31-03-2023 or based on the performance, it will be extended till the end of the project.
- 4) Your appointment in the project is purely temporary and you will not have any claim whatsoever for a permanent position in the University.
- 5) The University reserves the right to terminate your services at any time without prior notice and without assigning any reasons.
- 6) You are advised to report for duty within 10 days from the receipt of this letter, failing which your appointment stands cancelled automatically. You are also advised to submit 4 copies of joining report in FORM - F (attached) without fail.
- 7) You are governed by the disciplinary regulations of the University.

  
Signature of the Principal Investigator

Dr. RADHESHYAM MAURYA  
Associate Professor  
Department of Animal Biology  
School of Life Sciences  
University of Hyderabad  
P.O. Central University, Gachibowli,  
HYDERABAD-500 046, T.S. INDIA.

October 8, 2022

Mr.Sachin S G  
Shivapura (V)  
D.B.Halli (P)  
Holenarasipura (T)  
hassan Dist.

**Dear Mr. Sachin,**

**Sub: Offer letter as Management Trainee – Microbiology**

Pursuant to the discussions you had with us, we have the pleasure to offer you the post of **Management Trainee – Microbiology.**

As per the terms agreed during your interview, you may report to duty on or before **12.10.2022.**

The appointment letter will be issued to you as and when you join our services. You will have to furnish at the time of appointment the Offer letter, Appointment letter, pay slips and relieving letter from your present employer, academic certificates and experience certificates issued by your past employers.

You are hereby advised to carry pre-employment medical examination report at the time of joining.

Kindly sign and return a copy of this letter as a token of you having accepted.

Yours faithfully,  
For **Somerset Therapeutics Limited**



**Kiran-Kumar S R**  
**Deputy General Manager- Human Resource**



To,

Mr. B H Nandish

**Letter of Intent**

Dear Nandish,

We are pleased to offer you the position of Associate Research Scientist in ADGYL Lifesciences Private Limited based out of Bangalore. This offer is based on the terms & conditions mutually agreed to and accepted during the interview. A formal appointment letter will be issued to you on the day of reporting on duty. Our office timing is 8.30 am to 5.30 pm.

In your capacity, as Associate Research Scientist you will be reporting to Principal Scientist. You are required to join us on 07<sup>th</sup> September 2022.

This offer will be subject to the standard terms and conditions of employment with the Company and will be governed by the policies, rules, and guidelines of the Company. You will also be required to sign and agree to be bound by the Employee Non-disclosure and Non-solicitation Agreement when you join the employment of the Company.

Please send the acceptance copy of this Letter of Offer duly signed within seven working days of its receipt. Non-receipt of the duly signed acceptance copy by us within the stipulated date will be presumed that you are not interested in this offer and the same shall stand cancelled with immediate effect.

The following documents are required over email latest 25<sup>th</sup> August 2022.

1. Proof of Age – Birth Certificate from appropriate Government Authority or Matriculation Certificate issued by appropriate Examination Board.
2. Proof of Academic Qualification
3. Relieving Letter from previous employers (wherever applicable)
4. Three latest passport size photographs with white background
5. Copy of PAN Card
6. UAN No. (PF)
7. Copy of Aadhar Card

This offer letter is issued on the understanding that the information provided by you is correct and true. If at any time, it is found that the information provided by you is not correct or true or has been deliberately suppressed, the Company reserves the right to withdraw this offer.

We welcome you and look forward to a mutually beneficial and purposeful association.

For Adgyl Lifesciences Private Limited

  
Sheeba R  
Manager-Human Resources

I have read and understood the terms and conditions and am happy to accept the employment on the said terms and conditions. I will join on or before \_\_\_\_\_

**Adgyl Lifesciences Private Limited**

Regd. Office: 21 & 22, Phase-II  
Peenya Industrial Area  
Bengaluru-560 058, India  
CIN: U74999KA2018FTC118861  
E-mail: info@advinus.com  
www.advinus.com

T: +91-80-28394959  
+91-80-66552700  
F: +91-80-28394015  
www.adgylifesciences.com



Ref: TK/HR/Sep/11/2022-23  
Date: 14<sup>th</sup> Sep 2022

To,  
Sumantha S  
S/o Srinivasa N  
Keelaghatta Post, Maddur,  
Mandya District,  
Karnataka- 571419.

Sub: Offer of Appo

Dear Sumantha,

Further to the discussions, we are pleased to offer you Trainee Exec  
Tenshi Kaizen Private Limited, Harohalli.

Your proposed total cost-to-company would be INR 3,50,000 (Rupee  
up for the same is mentioned in the annexure.

You are requested to join us on 19<sup>th</sup> Sept 2022; however, you will tr

As a token of your acceptance of our offer, please sign a copy of this

This Letter supersedes any previous written or verbal communicatio  
2022 unless accepted earlier.

With Best Wishes,

For Tenshi Kaizen Private Limited



Samruti Gulati  
Manager HR

### AGREEMENT FOR THE DATAPROCESSING

This Agreement, effective as of the date of final signature ("Effective Date"), is made between Molecular Connections Pvt. Ltd, (hereinafter referred to as "MOLECULAR CONNECTIONS"), with offices at Heritage Building, #59/2, Kadrenahalli, 100 feet road, Banashankari 2nd Stage, Bangalore, Karnataka 560070 and Ms Tanuja R residing at 11, Shiva Parvathi Layout, Davangere - 577002 ("hereinafter referred to as CONSULTANT"). THE PARTIES, INTENDING TO BE LEGALLY BOUND, HEREBY AGREE AS FOLLOWS:

**1. PURPOSE.** MOLECULAR CONNECTIONS and CONSULTANT agree that the collection and processing of substance name data (as defined in Section 4), and any related activities undertaken by CONSULTANT on behalf of MOLECULAR CONNECTIONS, will be governed exclusively by this Agreement.

#### **2. RELATIONSHIP BETWEEN PARTIES**

**A. Independent CONSULTANT.** Under this Agreement, CONSULTANT is to provide services as an independent CONSULTANT. Nothing contained in this Agreement shall be interpreted to constitute CONSULTANT as a partner, agent, joint venture, or employee of MOLECULAR CONNECTIONS, nor will either party have any authority to contractually bind the other to third parties.

**B. Non-competition.** During and for one (1) month after the date of termination of this Agreement, CONSULTANT shall not, on behalf of itself or for any third party, engage in any business activities that would compete with MOLECULAR CONNECTIONS business in any way.

**C. Prohibited Third Party Contacts.** During the term (including any Renewal Term) of this Agreement, CONSULTANT shall not engage in any business activities with companies, institutes, organizations or any other form of entities which directly or indirectly compete with MOLECULAR CONNECTIONS. During and for one month after the date of termination of this Agreement, CONSULTANT shall not engage in any business activities that conflicts this clause.

**3. TERM OF AGREEMENT.** The initial term ("Term") of this agreement shall begin on **June 27, 2022** and will expire on **September 30, 2022** unless terminated or renewed as provided herein.

This Agreement may be renewed for subsequent periods ("Renewal Term") upon mutual written agreement of the parties. Such written agreement for the Renewal Term must be reached no later than Five (5) days prior to the expiration of the then-current Term. Failure to reach agreement for the Renewal Term will result in automatic termination of this Agreement at the end of the then-current Term.

**A. Termination for Convenience.** At any time during the initial and Renewal Term(s), CONSULTANT may terminate this Agreement for any reason by providing at least One (1) week advance written notice of her intent to do so. MOLECULAR CONNECTIONS may terminate for any reason by providing at least One (1) Week advance written notice of its intent to do so.

---

**MOLECULAR CONNECTIONS PVT. LTD.**

#59/2, Heritage Building, Kadirenahalli, 100 ft Outer ring road, Banashankari 2nd Stage, Bengaluru 560070, Karnataka, INDIA

**B. Termination for Breach.** Should either party fail to meet obligations hereunder, the non-breaching party shall provide notice of breach specifying the details of such failure to the party in breach. The parties will attempt to work together to remedy the breach within a reasonable time period following such notice. Notwithstanding this, in the event of a substantial breach of this Agreement by either party, the non-breaching party shall have the right to terminate this Agreement with termination effective Seven (7) business days following notice of breach.

Termination under this provision shall not occur due to reasons of Force Majeure, which shall include acts of God, earthquakes, fire, floods, riots, war, and other situations over which the affected party has no control whatsoever.

**C. Destruction of Data Upon Termination.** Upon termination of this Agreement, CONSULTANT will (at the option of MOLECULAR CONNECTIONS) erase or otherwise destroy all MOLECULAR CONNECTIONS-related data and provide MOLECULAR CONNECTIONS with written notice of compliance within one (1) week period after termination. After notice of compliance is received by MOLECULAR CONNECTIONS, but no later than one (1) week after receipt of such notice, MOLECULAR CONNECTIONS will certify the destruction of data by onsite visit(s).

#### 4. SERVICES.

**A. Document Processing/Data Extraction.** Under this Agreement, MOLECULAR CONNECTIONS is responsible for providing, though not on a continuous basis, to the CONSULTANT with items in electronic format (collectively, "Input Materials"), and CONSULTANT is responsible for analyzing such Input Materials for the coding and indexing and recording such data in a template format for submission to MOLECULAR CONNECTIONS.

CONSULTANT shall not maintain any data or copy of the processed substance name data ("Deliverables") sent to MOLECULAR CONNECTIONS and shall destroy such data soon after receiving confirmation from MOLECULAR CONNECTIONS that such Deliverables were received. In addition, CONSULTANT shall destroy all Input Materials, Deliverables, associated data, and printed records immediately after processing the deliverables, unless MOLECULAR CONNECTIONS requests in writing or email that CONSULTANT maintain such data/materials. CONSULTANT shall provide MOLECULAR CONNECTIONS with written notice of compliance within a week period after destruction.

Under no circumstances shall CONSULTANT merge or otherwise incorporate the Input Materials or the Deliverables with any other database that CONSULTANT owns, builds, or operates for itself or any third party. Violation of this clause shall be considered a substantial breach of this Agreement.

#### B. Quality Expectations

The Deliverables shall meet or exceed the following quality standards:

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**MOLECULAR CONNECTIONS PVT. LTD.**

Heritage Building, Kadirenahalli, 100 ft Outer ring road, Banashankari 2nd Stage, Bengaluru 560070, Karnataka, INDIA

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| Quality Level        | Data Quality Component Description<br><i>(Percentages based upon compliance with Specifications and quality standards communicated to CONSULTANT)</i> |
|----------------------|---|
| A<br><br>(Excellent) | Accuracy, Quality &comprehensiveness of Data >98.00%  |

- C. Any break/interruption from work in lieu of CONSULTANT planned vacation/holiday/etc. that could lead to failure in delivering the quantity (volume) committed by CONSULTANT, it must be notified to the Company at least 6 days in advance.

**5. FINANCIAL ARRANGEMENTS.**

- A. **Payment.** MOLECULAR CONNECTIONS shall pay to CONSULTANT based on the productivity/volume of work delivered by the CONSULTANT subject to meeting the quality standards communicated by the Company authorized representative. After completion of two-weeks refresher/practice, CONSULTANT should follow the ramp plan given in table 1 in Annexure 1 for all working days. CONSULTANT will be paid a maximum of @ INR 16000/- per month. Allocation of work will be based on daily inflow.
- B. CONSULTANT cannot join any client or its sister concern companies for 1 year from the date of relieving from MOLECULAR CONNECTIONS.
- C. **Submission of Invoices.** CONSULTANT shall submit a monthly statement (Invoice) detailing the number of processed items delivered to MOLECULAR CONNECTIONS during the previous calendar month.
- D. **Payment of Invoices.** All payment would be made to CONSULTANT after 30 days from the end of month in which the shipment has been delivered to the Company.
- E. **Taxes.** CONSULTANT is responsible for payment of all taxes related to its performance hereunder, including but not limited to income tax, payroll tax, and value-added tax.
- F. **Remedies for Partial Breach.** MOLECULAR CONNECTIONS reserves the right to conduct audits (at a level and frequency determined solely by MOLECULAR CONNECTIONS) by examining random, statistically valid samples of the Deliverables provided to MOLECULAR CONNECTIONS. Should MOLECULAR CONNECTIONS determine, in its own judgment, that the audited Deliverables fail to meet the MOLECULAR CONNECTIONS quality standards previously communicated to CONSULTANT, MOLECULAR CONNECTIONS shall have the right to treat CONSULTANT' delivery of defective Deliverables as a partial breach of the Agreement.

*Pratap Ch Boy*

**MOLECULAR CONNECTIONS PVT. LTD.**

#59/2, Heritage Building, Kadirenahalli, 100 ft Outer ring road, Banashankari 2nd Stage, Bengaluru 560070, Karnataka, INDIA.



Ref. Code: Trainee/Bangalore - Factory /2022  
Ms. Anushree S  
#79, Kempegowda Road, Swarna Sandra,  
Mandya-571402.

10-October-2022

**Subject: Letter of Appointment**

Dear Ms. Anushree S

**Congratulations & Welcome aboard!**

This is with reference to your application for a suitable position in our organization and subsequent interview/discussions you had with us. We are pleased to appoint you as "Trainee - Quality Control" in "Bangalore - Factory" as per the terms and conditions indicated below.

**1) APPOINTMENT:**

The terms of this appointment letter will be effective from the date of your joining i.e., **10-October-2022**

**2) PLACE OF POSTING:**

- Your place of posting is at Bangalore - Factory
- However, the Management may place you on any assignment in any unit/department/ associate concern of the Company as it may consider necessary in its absolute discretion from time to time, subject to the provision that your remuneration and other facilities offered by the company will not be adversely affected.

**3) REMUNERATION**

Your annual gross remuneration would be **Rs. 180000/- (Rupees One Lakh Eighty Thousand Only)** please refer Annexure – 1 for detailed breakup of the aforesaid mentioned gross Value.

*Note: You are requested to keep the Remuneration Details strictly confidential.*

**4) REPORTING RELATIONSHIPS:**

You will report to the Head of the Department or any other person nominated by the management for all your day to day operations and work with other Heads of the Department for effective overall function.

**5) PROBATION**

- You will be placed on probation for **Six months**, during which you will be evaluated as per process with regard to your work performance, discipline and regularity by your reporting authority. In case your performance does not meet the job expectations, then company reserves right to extend your probation or terminate your services based on the severity.
- Your probationary period will be assumed to have been extended until such time as you receive your confirmation letter in writing.
- The duration for determining the period for confirmation of service shall be reckoned from the date of your joining duty.





**6) SALARY REVIEW**

Your increments and future prospects in the company shall entirely depend on your efficiency, hard work, and regularity in attendance, sincerity, good conduct, business performance and such other relevant factors. Increment in no case shall be automated and/or a matter of right and it will be taken up as per the company's practices.

**7) DUTIES / RESPONSIBILITIES**

- a) You will apply yourself diligently and faithfully to the work that may be assigned to you from time to time and will conform to such directions that shall be given to you by your superiors.
- b) You will have the responsibility for efficient, satisfactory and economic operation in the areas of responsibility that may be assigned to you from time to time. It is the intention of the Company that every employee of the Company takes upon him / her certain degree of responsibility and is accountable for the work undertaken by him / her.
- c) Company personnel are whole time employees of the company and they should not have any other employment or hold any other honorary office during the tenure of such employment. The Management may, on a specific application made by an employee, permit holding honorary positions/office on a case to case basis.

**8) SERVICE RULES**

- a) You will be covered by the service rules and regulations including Attendance, Conduct, Discipline and Administrative orders and any such other rules or orders of the Company that may come in force from time to time
- b) You will be eligible for leaves as per the company policy.
- c) Unauthorized absence at work has an adverse impact on work deliverables. Absence for a continuous period of 3 days without prior approval from Reporting Manager during training (or) regular duty (or) overstay of leave will be treated as abandonment of services and will attract disciplinary action as per company norms. In such event your employment shall be deemed to end with/ without any notice.

**9) NOTICE PERIOD & TERMINATION**

- a) In the event of your resignation during your probation, you will mandatorily serve **15 days** notice period (or) notice pay at Basic salary in lieu thereof. However, payment option request against Notice Period will be at the discretion of Management only.
- b) In the event of your resignation post confirmation of your services, you will mandatorily serve **one month** notice period (or) notice pay at Basic salary in lieu thereof. However, payment option request against Notice Period will be at the discretion of Management only.  
*The company reserves right to terminate your services without citing any reasons by giving you notice as per the notice period norms in writing or pay lieu of the same.*

**10) RETIREMENT FROM SERVICES**

*You will retire from the services of the company on attaining the superannuating age of 58 years automatically.*

9





**11) NON DISCLOSURE & SECRECY**

Employees of the Company should be fully aware of the sensitive nature of their assignment and should not divulge to any person, except with the specific authority of the Management, any information regarding the Company's operations or that of any of its clients. Every employee is authorized to disclose or provide the necessary information pertaining to a particular client only to the concerned official representing the said client.

No documents or stationery or any other matter should be handed over to any person without the specific written approval of the Management. All documents handed over personally would be entered in the dispatch register prior to handing over the same.

**12) NON SOLICITATION POLICY:**

You will not solicit business (or) have any business dealing with any of the SENSES PHARMACEUTICALS PRIVATE LTD.'s clients for the period of one year after leaving the services of the company.

For one year after you leave SENSES PHARMACEUTICALS PRIVATE LTD., you will not hire (or) induce any SENSES PHARMACEUTICALS PRIVATE LTD.'s employee to work for competitors, which is operating in the region where SENSES PHARMACEUTICALS PRIVATE LTD., does business.

**13) MEDICAL FITNESS & VERIFICATION OF PARTICULARS:**

Your appointment is subject to:

- a) You are being declared and remaining medically fit by a Medical Officer or a Doctor specified by the company. The Management has the right to get you medically examined by any certified medical practitioner during the period of your service, in case you are found medically unfit to continue with the job you will lose your lien on the job.
- b) Company may conduct background verification at any time during your employment.
- c) In case particulars mentioned in your application and other documents are found false or unsatisfactory, your services would be liable for termination at any time without any notice or any compensation in lieu thereof.

**14) GENERAL**

Employees may please note that their behavior towards any member of the public that they come across should be courteous. The Management reserves the right to take appropriate disciplinary action against any employee who has been found to have misbehaved with any member of the public or other individual.

- a) The company will deduct Taxes as appropriate and consistent with the Indian Tax regulations. You will be responsible for your Tax liabilities under all applicable Tax Laws and Regulations.
- b) The company expects a performance of the highest order and would be pleased to accord due recognition based on merits not only in accordance with specific performance expected from you, but in also in your cultivating excellent relations with your colleagues, sub-ordinates, superiors, public and clients.





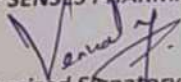
- c) During the course of your employment, in the event of being found guilty of misconduct, negligence in the discharge of duties, irregular in attendance, theft or refusal of transfer, disobedience of the orders of superiors, commit any breach of the terms of your employment or of any of the stipulations herein contained, or any other act of omission inconsistent with your duties, the company shall be entitled to terminate your services without any Notice or compensation.
- d) You may be required to undertake travel on Company's work as and when required. In case of travel on Company business, you are entitled to such travel expenses / allowance as may be in force from time to time.
- e) In case of any change in your residential address during the pendency of your employment with the Company, it shall be your duty to intimate the same to the Company in writing within three days from the date of change of address. All communications mailed to you by the Company to the last address given by you shall be deemed to have been received by you.
- f) Upon termination / resignation from your employment, you will return to the Company all papers / documents and / or other properties, which may be in your possession at that time relating to the Company and will ensure not to retain any copies of extracts.
- g) You are required to submit the following documents within 10 (Ten) days from your date of joining, failing which you will lose lien on employment
- Educational Qualification Certificates
  - Professional registration certificate
  - Service certificates and relieving letters of your previous employment in support to your experience
  - Latest 4 passport size photograph
  - 2 photocopies of ID proof, Address Proof, Adhar Card, Pan Card
- h) **JURISDICTION:** For all legal matters of this Appointment Letter, the jurisdiction would be Bangalore.

This Letter of Appointment supersedes all other appointment / agreement / offer letters, if any, given earlier. Please confirm your acceptance of the appointment on the above terms and conditions by signing and returning this letter for our records.

On behalf of Senses family, we welcome you on aboard.

Yours faithfully,

For **SENSES PHARMACEUTICALS PRIVATE LIMITED.**

  
Authorized Signatory

**Acceptance**

I have read and understood the above Terms & Conditions and hereby signify my acceptance for the same.

Name : Anushree . S .

Signature: S. Anushree

Date : 15/12/22

Ref No: 23942237  
15-Jan-2023



Keerthana Urs B J

Dear **Keerthana**,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Process Executive - Data** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be **Hyderabad**.

Your annual total compensation will be **INR 279,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **20-Jan-2023**.


Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

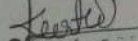
If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,  
For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),



Shibu Balakrishnan  
AVP – HR

I have read the offer, understood and accept the above mentioned terms and conditions.



Signature:

Date: 16/01/2023



### Compensation and Benefits

Name: Keerthana Urs B J

Designation: Process Executive - Data

| Sl. No.  | Description   | Monthly | Yearly         |
|--|---|---------|----------------|
| 1  | Basic   | 8175    | 98,100         |
| 2  | HRA*  | 4905    | 58,860         |
| 3  | Conveyance Allowance*   | 800     | 9,600          |
| 4  | Medical Allowance*  | 1250    | 15,000         |
| 5  | Company's contribution of PF #  | 1800    | 21,600         |
| 6  | Advance Statutory Bonus***  | 2000    | 24,000         |
| 7  | Special Allowance*  | 3788    | 45,456         |
| 8  | Company's Contribution of ESI @ 3.25% of Monthly Gross minus statutory exclusions | 615     | 7,380          |
| <b>Annual Gross Compensation</b>   |   |         | <b>279,996</b> |
| <b>Annual Total Compensation</b>   |   |         | <b>279,996</b> |
| Company's contribution towards benefits (Medical, Accident and Life Insurance) |   |         | 19,500         |
| <b>Annual Total Remuneration</b>   |   |         | <b>299,496</b> |

As an associate you are entitled to the following additional benefits:

- Floating medical insurance coverage
- Round-the-clock group personal accident insurance coverage
- Group term life insurance coverage
- Employees' compensation insurance benefit as per the Employee's Compensation Act
- Gratuity on separation after four (4) years and 240 calendar days of continuous service, payable as per the Payment of Gratuity Act

#### Leave and vacation:

- From your date of joining, you will be entitled to the following leave amounts as per your eligibility in line with statutory requirements. Leaves require manager approval in advance.

#### Category of Leave

- Earned Leave – 18 days
- Sick Leave – 12 days
- Casual Leave – 6 days
- From date of joining, women associates will be entitled to maternity leave based on eligibility as specified in the Maternity Benefit (Amendment) Act
- In addition to the above, as per Cognizant policy, you are eligible for child adoption leave and paternity leave by adhering to the conditions as specified in the India Leave Policy.

*Keerthana*  
16/1/23

#### # Provident Fund Wages:

For the purpose of computing contributions to the Provident Fund, Pension Fund and EDLI Scheme, "Monthly Gross Salary" as stated in "Compensation and Benefits" of this letter, excluding "Advance Statutory Bonus" and "House Rent Allowance," will be considered. This does not include payments made through "Special Payout."

Determination of PF wages for the purpose of contribution: PF contribution shall be payable on the earned PF wages or PF wages as per this letter, whichever is lesser.

#### Employee State Insurance (ESI):

Eligible Wages Eligibility for ESI shall be decided by deducting the Advanced Statutory Bonus, Employer PF and ESI contribution from the monthly Gross Compensation (AGC/12) as stated in Compensation and Benefits of this letter.

Earned ESI Wages: Monthly ESI contribution will be computed on total remuneration paid to an associate in a particular month, including any recurring (or) ad hoc special payouts during the month.

ESI contribution shall continue until the end of the contribution period (April – September and October – March), if the associate contributes for at least one month in the contribution period.

#### \* Flexible Benefit Plan:

Your compensation has been structured to ensure that you can apportion components of your salary to suit your individual preferences. This plan will enable you to

1. Choose from an array of allowance or benefits
2. Redefine your salary structure within prescribed guidelines
3. Optimize your earnings

#\* **Advance Statutory Bonus** is in line with the provisions of the Payment of Bonus Act

#### Note:

- Any statutory revision of Provident Fund/ESI contribution or any other similar statutory benefits will result in a change in the net take-home salary. The Annual Gross Compensation will remain the same
- Cognizant has made this offer in good faith after expending significant time and resources during the hiring process. We hope you will join us, but recognize your right to pursue another path. Your formal commitment to joining us forms the basis of further planning and client communication at Cognizant. If you decide not to join us after signing the offer letter, Cognizant reserves the right not to consider you for future career opportunities with the company. We look forward to welcoming you to Cognizant

#### Employment Agreement – Cognizant Technology Solutions India Private Limited

This Employment Agreement ("Agreement") is made effective as of 15-Jan-2023 between:

Cognizant Technology Solutions India Private Limited, a company incorporated under the Companies Act, 1956 with its registered office at 5/535, Okkiam Thoraipakkam, Old Mahabalipuram Road, Chennai - 600096, Tamil Nadu, India; (hereinafter referred to as "Company" or "Cognizant," which shall, unless counter to the context or meaning thereof, be deemed to mean and include its successors and assigns) of the ONE PART;

*Handwritten signature*  
16/1/23



AND

Keerthana Urs B J, \_\_\_\_ (Age) ,residing at \_\_\_\_\_  
(hereinafter referred to as "you," "your" or "yourself," which shall, unless counter to the context or meaning thereof, be deemed to mean and include his/her heirs, executors and administrators) of the OTHER PART.

The Company and you are, wherever the context so requires, hereinafter collectively referred to as the "Parties" and individually as "Party."

RECITAL:

WHEREAS, you desire to be employed by the Company and the Company has made an employment offer ("Employment Offer Letter") to you and in pursuance thereof desires to employ you on the terms and conditions set forth below.

NOW, THEREFORE, in consideration of the mutual promises, covenants and conditions set forth herein, the Parties hereto mutually agree to the below mentioned terms and conditions governing your employment with Cognizant:

### 1. Duties and Responsibilities

- a) You agree that at all times during your employment with Cognizant, you will faithfully, industriously, and to the best of your skill, ability, experience and talent, perform any and all of the duties required of your position. In carrying out these duties and responsibilities, you shall comply with all policies, procedures, rules and regulations, both written and oral, as are announced or implemented by the Company from time to time, and shall honor and comply with all rules and statutory requirements under applicable law as amended from time to time, in letter and spirit.
- b) Your unprofessional behavior or misconduct in violation of Cognizant's Code of Business Ethics and/or other organizational policies shall entitle the Company to take appropriate disciplinary action(s) including termination of your employment.
- c) You shall, at all times, maintain satisfactory performance and upskill yourself in accordance with the business requirements of the Company. Unsatisfactory or poor performance shall entitle Company to take appropriate disciplinary action(s) including termination of your employment.

### 2. Place of Employment

You will be employed at any one of Cognizant's offices as per business requirements. The Company reserves the right to transfer you on a temporary or permanent basis to the other office locations, functions or departments within the Company and/or other affiliated entities and assign such other duties as may be deemed fit in the interest of the Company. The Company also reserves the right to require you to work remotely from time to time as per business needs or government mandate.

### 3. No Alternate Employment, No Conflict, Etc.

During your employment with the Company, you shall not, without the Company's prior written consent, directly or indirectly employ or engage with any other person, business or entity, whether or not for any gain or profit, irrespective of whether it is during or outside your hours of work in the Company. Additionally, you are not allowed to undertake any other gainful employment, engagement, business, assume any public office or private office, honorary or remunerative position, without prior written permission of the Company. During your employment with the Company, you shall not directly or indirectly engage in any conduct in conflict with or

*Keerthana*  
*16/1/23*